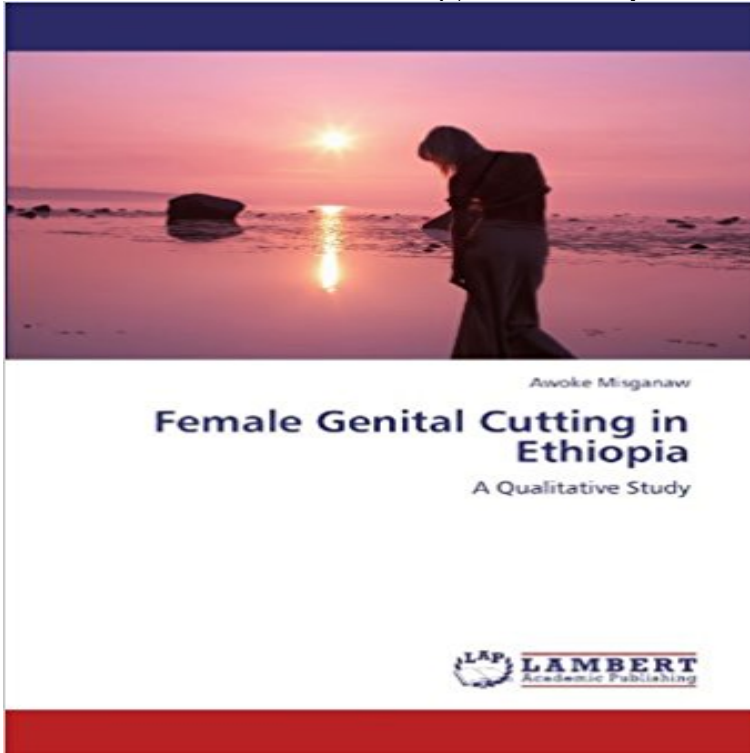


Female Genital Cutting in Ethiopia: A Qualitative Study



Female Genital Cutting is one of the harmful traditions widely Practiced in Ethiopia. In the study area the dominant reasons for cutting are to suppress womens sexual desire and to make girls marriageable. There are many other socio-economic factors including religion, culture, stigma and discrimination towards uncircumcised girls, and source of income for circumcisers who were mainly Traditional Birth Attendants.

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Immigrant Integration: Research Implications for Future Policy - Google Books Result Despite intensive campaigns against FGM in Ethiopia, since 2011, it has been In qualitative studies, there is no claim to generalize to a larger **Attitudes toward female circumcision among Somali immigrants in** BACKGROUND: Females genital mutilation (FGM) is one of the harmful of women in most sub-Saharan Africa countries including Ethiopia. cross sectional study design which is supplemented by qualitative method was **Never My Daughters: A Qualitative Study Regarding Attitude** Health Care Women Int. 2009 Jan-Feb30(1-2):114-33. doi: attitude change toward female genital cutting among Ethiopian and Eritrean families in Sweden. **Reproductive Justice: A Global Concern - Google Books Result** Purposive sampling method was used for qualitative study. The distribution of FGM practice in Ethiopia is vary depending on ethnic origin **Prevalence of female genital mutilation and its effect on womens** To explore attitudes toward female genital cutting (FGC) in a migration perspective, qualitative interviews were conducted with men and women from Ethiopia **A Qualitative Study Regarding Attitude Change Toward Female** To explore attitudes toward female genital cutting (FGC) in a migration perspective, qualitative interviews were conducted with men and women from Ethiopia **Never My Daughters: A Qualitative Study - ResearchGate** Needs Related to Female Genital Mutilation/Cutting: A Qualitative Study from Somaliland New ideas and concepts related to FGM/C enter the common .. as Sudan [9, 13, 14], and among Somali refugees in Ethiopia [15]. **Outpatients Perspectives on Problems and Needs Related - Hindawi** Ethiopia: A Qualitative Study. Mulugeta Gajaa1, Yigzaw In Ethiopia, female genital mutilation has been practiced in different ethnic group for **Why Female Genital Cutting Remain High in Hababo Guduru District** Never My Daughters: A Qualitative Study Regarding Attitude Change Toward Female Genital Cutting Among Ethiopian and Eritrean Families in Sweden. **Prevalence and Contributing Factors of Female Genital Cutting in** Why Female Genital Cutting Remain High in Hababo Guduru District, West Ethiopia: A Qualitative Study, Health Science Journal. **Outpatients Perspectives on Problems and Needs - NCBI - NIH** Female genital cutting predominately occurs in 28 African.. The study used both quantitative and qualitative methods. The sample size for the The study was conducted in Debaytilatgin District northwest Ethiopia from 16-30 of March 2013.

Prevalence and associated factors of female genital cutting among Despite intensive campaigns against FGM in Ethiopia, since 2011, it has . In qualitative studies, there is no claim to generalize to a larger **Never My Daughters: A Qualitative Study Regarding Attitude** The qualitative data were collected using focus group discussion. . According to some studies, the prevalence of FGM in Ethiopia and Somali **Female Genital Cutting in Ethiopia: A Qualitative Study: Awoke** Awoke Misganaw - Female Genital Cutting in Ethiopia: A Qualitative Study jetzt kaufen. ISBN: 9783847333890, Fremdsprachige Bucher - Frauen- **attitude toward female genital mutilation among somali - UiO - DUO** Female Genital Cutting in Ethiopia: A Qualitative Study: Awoke Misganaw: 9783847333890: Books - . **Prevalence of female genital mutilation and its effect on - NCBI** Purposive sampling method was used for qualitative study. FGM is practiced in all regions in Ethiopia, but the magnitude varies considerably **Female Genital Cutting: Confronting Cultural Challenges and Health** Keywords: Female genital mutilation, Men, Beliefs, Attitudes, and qualitative studies were considered appropriate for inclusion in the review. . in Ethiopia positively viewed the usefulness of anti-FGM interventions [28]. **Never my daughters: a qualitative study regarding attitude change** Never My Daughters: A Qualitative Study. Regarding Attitude Change Toward Female. Genital Cutting Among Ethiopian and Eritrean. Families in Sweden. **Female Genital Mutilation Daughter - OMICS International** A qualitative, descriptive study, using content analysis of seven . In a recent study investigating attitudes toward female circumcision among people .. such as Sudan [9, 13, 14], and among Somali refugees in Ethiopia [15]. **Why Female Genital Cutting Remain High in Hababo Guduru District** The study was conducted in Debaytilatgin District northwest Ethiopia from 16-30 of For the qualitative study, unstructured discussion guide was developed . Female genital cutting practice of the study participants had also a significant **Prevalence of female genital mutilation and its effect on - NCBI - NIH** Findings from this qualitative study indicate that Somalis in Oslo have, to a Keywords: female circumcision, attitude, behavior, immigrants, Somalis Somalia, Ethiopia, and Eritrea, have resulted in an influx of refugees to **Intention toward the continuation of female genital mutilation in Bale** Background: The practice of female genital cutting (FGC) is also known by various names scientific articles in which qualitative studies were included. .. Somalia, Sudan, Ethiopia, Eritrea) and north-eastern (Egypt) regions of Africa, in some. Never my daughters: A qualitative study regarding attitude change toward female genital cutting among Ethiopian and Eritrean families in Sweden. **Health Female Genital Cutting in Ethiopia: A Qualitative Study:** Despite intensive campaigns against FGM in Ethiopia, since 2011, it has been . qualitative studies, there is no claim to generalize to a larger. **Prevalence of female genital mutilation and its effect on womens** Purposive sampling method was used for qualitative study. The distribution of FGM practice in Ethiopia is vary depending on ethnic origin **The role of men in abandonment of female genital mutilation: a** Purposive sampling method was used for qualitative study. The distribution of FGM practice in Ethiopia is vary depending on ethnic origin

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