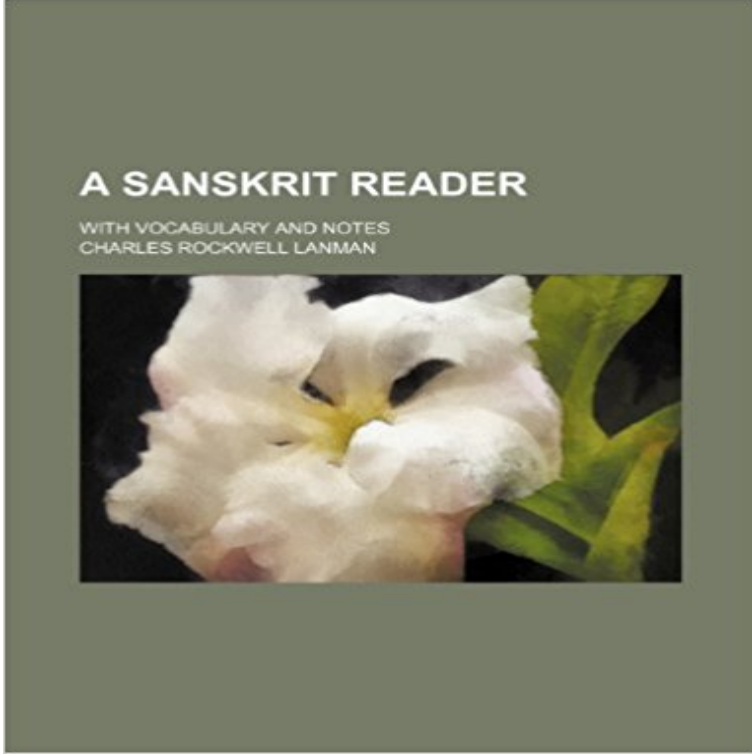


A Sanskrit reader; with vocabulary and notes



This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1888 Excerpt: ...and the knowledge (of) books (are) two kinds-of-knowledge (for acquisition =) that one may acquire. 4. The first (is) for laughter--is ridiculous. This dative is explained at 287 mid.: similar uses 1715, 2014.--vdr ta. 5-0. U.f. yad nave na anyatha tad iha.--Since ornamentation put upon an unburned dish does not change, therefore to children (2i)7a) niti is communicated etc., i.e. as one decorates a dish before burning it, in order to have the result permanent, so worldly wisdom should be taught to children while they are still young. Cf. Horace, Epist. i.2.07-70.--See iha. 8. U.f. tatha anyasmat granthat. 7-8. Friend-acquisition is delineated (by the author) drawing (his materials) from. See page 811, 20. 9. The Ramayana (i.30-44 = 37-45) and MBh. (iii. chaps 100-109) tell why and how Bh. brought the Ganges down from heaven. See also M. Williams, Indian Wisdom, p. 303.--Town having P. as name, 1302. In Buddhist books it is called Putali-guma, Trumpet-flower Village. Wilson thinks Patali-putra is a mere corruption of Patalipura, Trumpet-flower City. This certainly accords well with the Kusumo-pulo (Skt. Kusuma-pura, Flower-City) of the Chinese! Buddhist pilgrims--see Beal, Si-yu-ki, ii.8385. The Katha-sarit-sagara (chap, iii.) gives a legend telling how the town was founded by a king Putraka and his wife Patali. This is perhaps an invention suggested by the corrupted form.--The site of P. is discussed at length in Cunninghams Archaeological Survey of India He/mrts, viii.1-34 and Note prefixed to the vol. See also Journ. As. Soc. of Bengal, xiv.,137f, with map. 10. Divide thus, sarva-avamiguna; not sarvas vami-guna: upeta, Vi 1 upa.--IvingS. need

not be regarded as a historical person. 11. cucrava, vcru, 793a, 800b. 12-13. Construe y...

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